

# SUFFOLK COUNTY COMMUNITY COLLEGE

## CUMULATIVE NON-CREDIT

### 2007-2008 COMPARISON REPORT

**2008**  
As of end of Apr.

**2007**  
As of end of Apr.

#### HEADCOUNT

|                      | 2008         |              |               | 2007          |              |               | TOTAL COMPARISON |
|----------------------|--------------|--------------|---------------|---------------|--------------|---------------|------------------|
|                      | AIDABLE      | NON-AIDABLE  | TOTAL         | AIDABLE       | NON-AIDABLE  | TOTAL         | 08-07            |
| <b>CONTINUING ED</b> |              |              |               |               |              |               |                  |
| AMMERMAN             | 822          | 2,219        | 3,041         | 937           | 1,848        | 2,785         | 109.19%          |
| EASTERN              | 265          | 566          | 831           | 158           | 286          | 444           | 187.16%          |
| GRANT                | 596          | 330          | 926           | 685           | 349          | 1,034         | 89.56%           |
| <b>ESL</b>           |              |              |               |               |              |               |                  |
| AMMERMAN             | 1,468        | 0            | 1,468         | 1,703         | 0            | 1,703         | 86.20%           |
| EASTERN              | 1,667        | 0            | 1,667         | 1,803         | 0            | 1,803         | 92.46%           |
| GRANT                | 4,320        | 0            | 4,320         | 5,058         | 0            | 5,058         | 85.41%           |
| <b>TOTAL</b>         | <b>9,138</b> | <b>3,115</b> | <b>12,253</b> | <b>10,344</b> | <b>2,483</b> | <b>12,827</b> | <b>95.53%</b>    |

#### AIDABLE FULL TIME EQUIVALENT (ANNUAL)

|                         | 2008          | 2007          | 08-07         |
|-------------------------|---------------|---------------|---------------|
| <b>CONTINUING ED</b>    |               |               |               |
| AMMERMAN                | 28.74         | 31.15         | 92.27%        |
| EASTERN                 | 8.02          | 5.05          | 158.74%       |
| GRANT                   | 20.53         | 24.48         | 83.84%        |
| <b>ESL</b>              |               |               |               |
| AMMERMAN                | 123.33        | 137.33        | 89.81%        |
| EASTERN                 | 123.20        | 137.52        | 89.59%        |
| GRANT                   | 357.54        | 403.90        | 88.52%        |
| <b>LEARNING CENTERS</b> |               |               |               |
| AMMERMAN                | 68.74         | 57.10         | 120.38%       |
| EASTERN                 | 18.07         | 16.10         | 112.22%       |
| GRANT                   | 66.12         | 71.22         | 92.84%        |
| <b>TOTAL</b>            | <b>814.30</b> | <b>883.87</b> | <b>92.13%</b> |

**NOTE:** Remedial/ESL FTE = Instructional Minutes/750/30; Learning Center FTE = Instructional Minutes/750/2/30