

# SUFFOLK COUNTY COMMUNITY COLLEGE

## CUMULATIVE NON-CREDIT

### 2001-2002 COMPARISON REPORT

**2002**  
As of end of Aug.

**2001**  
As of end of Aug.

#### HEADCOUNT

|              | 2002          |                 |               | 2001          |                 |               | TOTAL<br>COMPARISON<br>02-01 |
|--------------|---------------|-----------------|---------------|---------------|-----------------|---------------|------------------------------|
|              | AIDABLE       | NON-<br>AIDABLE | TOTAL         | AIDABLE       | NON-<br>AIDABLE | TOTAL         |                              |
| AMMERMAN     | 1,015         | 3,412           | 4,427         | 1,406         | 2,649           | 4,055         | 109.17%                      |
| EASTERN      | 164           | 732             | 896           | 271           | 325             | 596           | 150.34%                      |
| WESTERN      | 1,564         | 1,310           | 2,874         | 1,704         | 622             | 2,326         | 123.56%                      |
| TECHNICENTER | 0             | 161             | 161           | 0             | 353             | 353           | 45.61%                       |
| POLICE       | 0             | 0               | 0             | 0             | 0               | 0             | 0.00%                        |
| ESL          |               |                 |               |               |                 |               |                              |
| AMMERMAN     | 1,947         | 0               | 1,947         | 1,586         | 0               | 1,586         | 122.76%                      |
| EASTERN      | 1,533         | 0               | 1,533         | 1,409         | 0               | 1,409         | 108.80%                      |
| WESTERN      | 7,290         | 0               | 7,290         | 6,836         | 0               | 6,836         | 106.64%                      |
| <b>TOTAL</b> | <b>13,513</b> | <b>5,615</b>    | <b>19,128</b> | <b>13,212</b> | <b>3,949</b>    | <b>17,161</b> | <b>111.46%</b>               |

#### AIDABLE FULL TIME EQUIVALENT

|                   | 2002           | 2001           | 02-01          |
|-------------------|----------------|----------------|----------------|
| AMMERMAN          | 31.29          | 46.19          | 67.74%         |
| EASTERN           | 4.02           | 7.92           | 50.80%         |
| WESTERN           | 50.05          | 51.98          | 96.29%         |
| TECHNICENTER      | 0.00           | 0.00           | 0.00%          |
| ESL               |                |                |                |
| AMMERMAN          | 138.69         | 113.14         | 122.59%        |
| EASTERN           | 114.47         | 106.62         | 107.36%        |
| WESTERN           | 530.57         | 491.94         | 107.85%        |
| *LEARNING CENTERS |                |                |                |
| AMMERMAN          | 131.66         | 113.80         | 115.69%        |
| EASTERN           | 26.33          | 23.32          | 112.94%        |
| WESTERN           | 94.00          | 88.37          | 106.37%        |
| <b>TOTAL</b>      | <b>1121.08</b> | <b>1043.27</b> | <b>107.46%</b> |

\* Reported at end of each semester