

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT END OF SEMESTER

| | Effective | DATE | 2009 6/1/09 | | Effective | DATE | 2008 5/21/08 | | | |
|------------------------------|-----------------|-----------------|-----------------|------------------|---|-----------------|-----------------|------------------|----------------|---------|
| HEADCOUNT | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 09-08 | |
| DAY | 2,825 | 504 | 1,644 | 4,973 | 3,008 | 542 | 1,834 | 5,384 | 92.37% | |
| EVE | 342 | 48 | 291 | 681 | 423 | 45 | 384 | 852 | 79.93% | |
| SPLIT | 3,208 | 700 | 1,906 | 5,814 | 2,749 | 569 | 1,539 | 4,857 | 119.70% | |
| TOTAL | 6,375 | 1,252 | 3,841 | 11,468 | 6,180 | 1,156 | 3,757 | 11,093 | 103.38% | |
| PART-TIME | | | | | | | | | | |
| DAY | 2,372 | 748 | 1,566 | 4,686 | 1,960 | 596 | 1,414 | 3,970 | 118.04% | |
| EVE | 3,296 | 873 | 2,266 | 6,435 | 3,155 | 750 | 2,272 | 6,177 | 104.18% | |
| SPLIT | 984 | 336 | 772 | 2,092 | 812 | 281 | 594 | 1,687 | 124.01% | |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,627 | 4,280 | 11,834 | 111.65% | |
| TOTAL | | | | | | | | | | |
| DAY | 5,197 | 1,252 | 3,210 | 9,659 | 4,968 | 1,138 | 3,248 | 9,354 | 103.26% | |
| EVE | 3,638 | 921 | 2,557 | 7,116 | 3,578 | 795 | 2,656 | 7,029 | 101.24% | |
| SPLIT | 4,192 | 1,036 | 2,678 | 7,906 | 3,561 | 850 | 2,133 | 6,544 | 120.81% | |
| TOTAL | 13,027 | 3,209 | 8,445 | 24,681 | 12,107 | 2,783 | 8,037 | 22,927 | 107.65% | |
| UNDUPLICATED COLLEGE TOTAL | | | | 22,407 | UNDUPLICATED COLLEGE TOTAL | | | | 21,310 | 105.15% |
| ONLINE | | | | | | | | | | |
| DAY | 0 | 0 | 0 | 0 | 0 | 13 | 13 | 26 | 0.00% | |
| EVE | 2,145 | 340 | 706 | 3,191 | 1,634 | 254 | 636 | 2,524 | 126.43% | |
| TOTAL | 2,145 | 340 | 706 | 3,191 | 1,634 | 267 | 649 | 2,550 | 125.14% | |
| WEEKEND | | | | | | | | | | |
| DAY | 505 | 96 | 980 | 1,581 | 0 | 0 | 0 | 0 | 0.00% | |
| EVE | 0 | 0 | 0 | 0 | 680 | 60 | 957 | 1,697 | 0.00% | |
| TOTAL | 505 | 96 | 980 | 1,581 | 680 | 60 | 957 | 1,697 | 93.16% | |
| FULL TIME EQUIVALENTS | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | | |
| DAY | 4,536.87 | 883.00 | 2,599.80 | 8,019.67 | 4,434.53 | 839.67 | 2,675.13 | 7,949.33 | 100.88% | |
| EVE | 1,381.00 | 280.53 | 945.80 | 2,607.33 | 1,306.87 | 227.47 | 872.80 | 2,407.13 | 108.32% | |
| TOTAL | 5,917.87 | 1,163.53 | 3,545.60 | 10,627.00 | 5,741.40 | 1,067.13 | 3,547.93 | 10,356.47 | 102.61% | |
| PART-TIME | | | | | | | | | | |
| DAY | 1,255.00 | 391.00 | 849.60 | 2,495.60 | 1,069.47 | 321.20 | 746.47 | 2,137.13 | 116.77% | |
| EVE | 1,334.67 | 338.80 | 950.73 | 2,624.20 | 1,241.13 | 296.73 | 915.73 | 2,453.60 | 106.95% | |
| TOTAL | 2,589.67 | 729.80 | 1,800.33 | 5,119.80 | 2,310.60 | 617.93 | 1,662.20 | 4,590.73 | 111.52% | |
| TOTAL | | | | | | | | | | |
| DAY | 5,791.87 | 1,274.00 | 3,449.40 | 10,515.27 | 5,504.00 | 1,160.87 | 3,421.60 | 10,086.47 | 104.25% | |
| EVE | 2,715.67 | 619.33 | 1,896.53 | 5,231.53 | 2,548.00 | 524.20 | 1,788.53 | 4,860.73 | 107.63% | |
| TOTAL | 8,507.53 | 1,893.33 | 5,345.93 | 15,746.80 | 8,052.00 | 1,685.07 | 5,210.13 | 14,947.20 | 105.35% | |
| POLICE | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 38.40 | 38.40 | 0.00 | 0.00 | 238.40 | 238.40 | 16.11% | |
| EVE | 0.00 | 0.00 | 19.20 | 19.20 | 0.00 | 0.00 | 8.40 | 8.40 | 228.57% | |
| TOTAL | 0.00 | 0.00 | 57.60 | 57.60 | 0.00 | 0.00 | 246.80 | 246.80 | 23.34% | |
| ONLINE | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.30 | 2.60 | 3.90 | 0.00 | |
| EVE | 444.70 | 69.30 | 147.53 | 661.53 | 474.27 | 59.27 | 157.27 | 690.80 | 95.76% | |
| TOTAL | 444.70 | 69.30 | 147.53 | 661.53 | 474.27 | 60.57 | 159.87 | 694.70 | 95.23% | |
| SAYVILLE | | | | | | | | | | |
| DAY | 52.27 | 0.00 | 42.03 | 94.30 | 53.07 | 0.00 | 36.93 | 90.00 | 104.78% | |
| EVE | 95.87 | 0.00 | 0.00 | 95.87 | 83.47 | 0.00 | 0.00 | 83.47 | 114.86% | |
| TOTAL | 148.13 | 0.00 | 42.03 | 190.17 | 136.53 | 0.00 | 36.93 | 173.47 | 109.63% | |
| SECTIONS OFFERED | | | | | | | | | | |
| | | | | | Final Number of Sections Offered Spring 2010 | | | | | |
| DAY | 1,263 | 299 | 703 | 2,265 | 1,284 | 310 | 721 | 2,315 | 97.84% | |
| EVE | 606 | 158 | 399 | 1,163 | 611 | 164 | 409 | 1,184 | 98.23% | |
| TOTAL | 1,869 | 457 | 1,102 | 3,428 | 1,895 | 474 | 1,130 | 3,499 | 97.97% | |
| AVERAGE CLASS SIZE | | | | | | | | | | |
| DAY | 23 | 21 | 24 | 23 | 22 | 20 | 24 | 23 | | |
| EVE | 21 | 19 | 22 | 21 | 20 | 18 | 22 | 21 | | |
| COMBINED | 22 | 20 | 24 | 22 | 22 | 20 | 23 | 22 | | |

NOTES:

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT

| | | | | | |
|-----------|------|------|--|-----------|------|
| | | 2009 | | | 2008 |
| Effective | DATE | 6/1 | | Effective | DATE |
| | | | | | 5/21 |

Numeric and Percentage Differences between Comparison Dates

| HEADCOUNT | | | | | Percentage | | | |
|------------------|------------|------------|------------|--------------|-------------------|----------------|----------------|----------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | -183 | -38 | -190 | -411 | 93.92% | 92.99% | 89.64% | 92.37% |
| EVE | -81 | 3 | -93 | -171 | 80.85% | 106.67% | 75.78% | 79.93% |
| SPLIT | 459 | 131 | 367 | 957 | 116.70% | 123.02% | 123.85% | 119.70% |
| TOTAL | 195 | 96 | 84 | 375 | 103.16% | 108.30% | 102.24% | 103.38% |
| PART-TIME | | | | | | | | |
| DAY | 412 | 152 | 152 | 716 | 121.02% | 125.50% | 110.75% | 118.04% |
| EVE | 141 | 123 | -6 | 258 | 104.47% | 116.40% | 99.74% | 104.18% |
| SPLIT | 172 | 55 | 178 | 405 | 121.18% | 119.57% | 129.97% | 124.01% |
| TOTAL | 725 | 330 | 324 | 1,379 | 112.23% | 120.28% | 107.57% | 111.65% |
| TOTAL | | | | | | | | |
| DAY | 229 | 114 | -38 | 305 | 104.61% | 110.02% | 98.83% | 103.26% |
| EVE | 60 | 126 | -99 | 87 | 101.68% | 115.85% | 96.27% | 101.24% |
| SPLIT | 631 | 186 | 545 | 1,362 | 117.72% | 121.88% | 125.55% | 120.81% |
| TOTAL | 920 | 426 | 408 | 1,754 | 107.60% | 115.31% | 105.08% | 107.65% |

| FULLTIME EQUIVALENTS | | | | | Percentage | | | |
|-----------------------------|---------------|---------------|---------------|---------------|-------------------|----------------|----------------|----------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | 102.33 | 43.33 | -75.33 | 70.33 | 102.31% | 105.16% | 97.18% | 100.88% |
| EVE | 74.13 | 53.07 | 73.00 | 200.20 | 105.67% | 123.33% | 108.36% | 108.32% |
| TOTAL | 176.47 | 96.40 | -2.33 | 270.53 | 103.07% | 109.03% | 99.93% | 102.61% |
| PART-TIME | | | | | | | | |
| DAY | 185.53 | 69.80 | 103.13 | 358.47 | 117.35% | 121.73% | 113.82% | 116.77% |
| EVE | 93.53 | 42.07 | 35.00 | 170.60 | 107.54% | 114.18% | 103.82% | 106.95% |
| TOTAL | 279.07 | 111.87 | 138.13 | 529.07 | 112.08% | 118.10% | 108.31% | 111.52% |
| TOTAL | | | | | | | | |
| DAY | 287.87 | 113.13 | 27.80 | 428.80 | 105.23% | 109.75% | 100.81% | 104.25% |
| EVE | 167.67 | 95.13 | 108.00 | 370.80 | 106.58% | 118.15% | 106.04% | 107.63% |
| TOTAL | 455.53 | 208.27 | 135.80 | 799.60 | 105.66% | 112.36% | 102.61% | 105.35% |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT

| | | | | | |
|-----------|------|------|-----------|------|------|
| Effective | DATE | 2009 | Effective | DATE | 2008 |
| | | 6/1 | | | 5/21 |

Average Number of Credits Taken*

| | Ammerman | Eastern | Grant | College | | Ammerman | Eastern | Grant | College | 09-08 |
|------------------|--------------|--------------|--------------|--------------|--|--------------|--------------|--------------|--------------|----------------|
| FULL-TIME | | | | | | | | | | |
| DAY | 13.84 | 13.77 | 13.87 | 13.85 | | 13.86 | 13.73 | 14.56 | 14.08 | 98.31% |
| EVE | 12.99 | 12.83 | 13.41 | 13.16 | | 13.03 | 12.71 | 13.05 | 13.02 | 101.02% |
| Split | 14.10 | 14.14 | 13.89 | 14.03 | | 14.16 | 14.04 | 13.98 | 14.09 | 99.62% |
| TOTAL | 13.75 | 13.69 | 13.80 | 13.76 | | 13.94 | 13.85 | 14.17 | 14.00 | 98.27% |
| PART-TIME | | | | | | | | | | |
| DAY | 6.01 | 5.77 | 5.97 | 5.96 | | 6.35 | 5.90 | 6.08 | 6.19 | 96.26% |
| EVE | 4.93 | 4.35 | 4.92 | 4.85 | | 4.89 | 4.52 | 5.03 | 4.90 | 99.01% |
| Split | 8.47 | 8.42 | 8.44 | 8.45 | | 8.34 | 8.41 | 8.24 | 8.32 | 101.52% |
| TOTAL | 5.84 | 5.59 | 5.87 | 5.81 | | 5.85 | 5.70 | 5.83 | 5.82 | 99.88% |
| TOTAL | | | | | | | | | | |
| DAY | 10.27 | 8.99 | 10.02 | 10.02 | | 10.90 | 9.63 | 10.87 | 10.73 | 93.34% |
| EVE | 5.69 | 4.80 | 5.89 | 5.65 | | 5.85 | 4.98 | 6.19 | 5.88 | 95.95% |
| Split | 12.77 | 12.28 | 12.32 | 12.55 | | 12.83 | 12.18 | 12.38 | 12.60 | 99.64% |
| TOTAL | 9.80 | 8.85 | 9.50 | 10.54 | | 9.98 | 9.08 | 9.72 | 10.52 | 100.18% |

| | Ammerman | Eastern | Grant | College | | Ammerman | Eastern | Grant | College | 10/11 |
|-----------------------|------------|------------|------------|-------------|--|------------|------------|-------------|-------------|---------------|
| NON-CREDIT ESL | | | | | | | | | | |
| UNDUPLICATED | | | | | | | | | | |
| HEADCOUNT | 361 | 417 | 975 | 1753 | | 382 | 455 | 1156 | 1993 | 87.96% |

Campus FTE % Contribution to Total College FTE

| | Ammerman | Eastern | Grant | College | | Ammerman | Eastern | Grant | College |
|------------------|---------------|---------------|---------------|----------------|--|---------------|---------------|---------------|----------------|
| FULL-TIME | 37.58% | 7.39% | 22.52% | 67.49% | | 38.41% | 7.14% | 23.74% | 69.29% |
| PART-TIME | 16.45% | 4.63% | 11.43% | 32.51% | | 15.46% | 4.13% | 11.12% | 30.71% |
| TOTAL | 54.03% | 12.02% | 33.95% | 100.00% | | 53.87% | 11.27% | 34.86% | 100.00% |

NOTES: *Campus numbers based on duplicated headcount, College total based on unduplicated headcount

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT

| | | | | | |
|-----------|------|------|-----------|------|------|
| Effective | DATE | 2009 | Effective | DATE | 2008 |
| | | 6/1 | | | 5/21 |

Comparison of First Time, Transfer, and Continuing Students

HEADCOUNT

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|
| First Time | 722 | 178 | 473 | 1,373 | 417 | 99 | 357 | 873 |
| Transfer | 151 | 58 | 147 | 356 | 246 | 57 | 246 | 549 |
| Continuing | 5,501 | 1,016 | 3,221 | 9,738 | 5,517 | 1,000 | 3,154 | 9,671 |
| TOTAL | 6,374 | 1,252 | 3,841 | 11,467 | 6,180 | 1,156 | 3,757 | 11,093 |

| PART-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|
| First Time | 994 | 326 | 632 | 1,952 | 613 | 171 | 542 | 1,326 |
| Transfer | 117 | 48 | 124 | 289 | 159 | 55 | 163 | 377 |
| Continuing | 5,541 | 1,583 | 3,848 | 10,972 | 5,155 | 1,401 | 3,575 | 10,131 |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,627 | 4,280 | 11,834 |

| TOTAL | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|--------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|
| First Time | 1,716 | 504 | 1,105 | 3,325 | 1,030 | 270 | 899 | 2,199 |
| Transfer | 268 | 106 | 271 | 645 | 405 | 112 | 409 | 926 |
| Continuing | 11,042 | 2,599 | 7,069 | 20,710 | 10,672 | 2,401 | 6,729 | 19,802 |
| TOTAL | 13,026 | 3,209 | 8,445 | 24,680 | 12,107 | 2,783 | 8,037 | 22,927 |

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|------------|-----------|-----------|------------|----------------|----------------|----------------|----------------|
| First Time | 305 | 79 | 116 | 500 | 173.14% | 179.80% | 132.49% | 157.27% |
| Transfer | -95 | 1 | -99 | -193 | 61.38% | 101.75% | 59.76% | 64.85% |
| Continuing | -16 | 16 | 67 | 67 | 99.71% | 101.60% | 102.12% | 100.69% |
| TOTAL | 194 | 96 | 84 | 374 | 103.14% | 108.30% | 102.24% | 103.37% |

| PART-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|------------|------------|------------|--------------|----------------|----------------|----------------|----------------|
| First Time | 381 | 155 | 90 | 626 | 162.15% | 190.64% | 116.61% | 147.21% |
| Transfer | -42 | -7 | -39 | -88 | 73.58% | 87.27% | 76.07% | 76.66% |
| Continuing | 386 | 182 | 273 | 841 | 107.49% | 112.99% | 107.64% | 108.30% |
| TOTAL | 725 | 330 | 324 | 1,379 | 112.23% | 120.28% | 107.57% | 111.65% |

| TOTAL | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|--------------|------------|------------|------------|--------------|----------------|----------------|----------------|----------------|
| First Time | 686 | 234 | 206 | 1,126 | 166.60% | 186.67% | 122.91% | 151.21% |
| Transfer | -137 | -6 | -138 | -281 | 66.17% | 94.64% | 66.26% | 69.65% |
| Continuing | 370 | 198 | 340 | 908 | 103.47% | 108.25% | 105.05% | 104.59% |
| TOTAL | 919 | 426 | 408 | 1,753 | 107.59% | 115.31% | 105.08% | 107.65% |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT

| | | | | | | |
|-----------|------|------|--|-----------|------|------|
| | | 2009 | | | | 2008 |
| Effective | DATE | 6/1 | | Effective | DATE | 5/21 |

Headcount Comparison Report of Current Report Date to Previous Report Date

| | | Current DATE Previous DATE | 6/1 5/31 | | | Current DATE Previous DATE | 5/21 5/20 | | |
|-----------|--------------|-------------------------------|-------------|-------------|-------------|-------------------------------|--------------|-----------|-----------|
| | | Numeric | | | | | | | |
| FULL-TIME | | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| | DAY | 97 | 13 | 72 | 182 | 0 | 0 | 0 | 0 |
| | EVE | 31 | 9 | 26 | 66 | 0 | 0 | -1 | -1 |
| | SPLIT | 226 | 39 | 146 | 411 | 0 | 0 | -1 | -1 |
| | TOTAL | 354 | 61 | 244 | 659 | 0 | 0 | -2 | -2 |
| | | | | | | | | | |
| PART-TIME | | | | | | | | | |
| | DAY | -161 | -23 | -119 | -303 | 0 | 0 | -4 | -4 |
| | EVE | 19 | 17 | 7 | 43 | -2 | 0 | 1 | -1 |
| | SPLIT | -78 | -13 | -34 | -125 | 0 | 0 | -1 | 0 |
| | TOTAL | -220 | -19 | -146 | -385 | -2 | 0 | -4 | -6 |
| | | | | | | | | | |
| TOTAL | | | | | | | | | |
| | DAY | -64 | -10 | -47 | -121 | 0 | 0 | -4 | -4 |
| | EVE | 50 | 26 | 33 | 109 | -2 | 0 | 0 | -2 |
| | SPLIT | 148 | 26 | 112 | 0 | 0 | 0 | -2 | -2 |
| | TOTAL | 134 | 42 | 98 | 274 | -2 | 0 | -6 | -8 |

FTE COMPARISON to Previous report

| | | NUMERIC | | | | | | | |
|-----------|--------------|----------------|---------------|---------------|----------------|--------------|-------------|--------------|--------------|
| FULL-TIME | | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| | DAY | 215.13 | 35.20 | 142.80 | 393.13 | 0.00 | 0.00 | -0.60 | -0.60 |
| | EVE | 111.60 | 22.27 | 81.47 | 215.33 | 0.00 | 0.00 | -1.00 | -1.00 |
| | TOTAL | 326.73 | 57.47 | 224.27 | 608.47 | 0.00 | 0.00 | -1.60 | -1.60 |
| | | | | | | | | | |
| PART-TIME | | | | | | | | | |
| | DAY | -101.60 | -14.87 | -64.53 | -181.00 | 0.00 | 0.00 | -1.93 | -1.93 |
| | EVE | -6.27 | -0.87 | -5.47 | -12.60 | -0.67 | 0.00 | -0.53 | -1.20 |
| | TOTAL | -107.87 | -15.73 | -70.00 | -193.60 | -0.67 | 0.00 | -2.47 | -3.13 |
| | | | | | | | | | |
| TOTAL | | | | | | | | | |
| | DAY | 113.53 | 20.33 | 78.27 | 212.13 | 0.00 | 0.00 | -2.53 | -2.53 |
| | EVE | 105.33 | 21.40 | 76.00 | 202.73 | -0.67 | 0.00 | -1.53 | -2.20 |
| | TOTAL | 218.87 | 41.73 | 154.27 | 414.87 | -0.67 | 0.00 | -4.07 | -4.73 |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT COMPARISON REPORT

| | 2009 | | | | 2008 | | | | |
|----------------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|----------------|
| | Effective | DATE | 1-Jun | | Effective | DATE | 21-May | | |
| HEADCOUNT BY GENDER | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 09-08 |
| MALE | 3,216 | 588 | 1,787 | 5,591 | 3,132 | 493 | 1,783 | 5,408 | 103.38% |
| FEMALE | 3,143 | 662 | 2,047 | 5,852 | 3,048 | 663 | 1,974 | 5,685 | 102.94% |
| UNKNOWN | 15 | 2 | 7 | 24 | 0 | 0 | 0 | 0 | 0.00% |
| TOTAL | 6,374 | 1,252 | 3,841 | 11,467 | 6,180 | 1,156 | 3,757 | 11,093 | 103.37% |
| PART-TIME | | | | | | | | | |
| MALE | 2,670 | 716 | 1,783 | 5,169 | 2,251 | 591 | 1,510 | 4,352 | 118.77% |
| FEMALE | 3,964 | 1,232 | 2,813 | 8,009 | 3,676 | 1,036 | 2,770 | 7,482 | 107.04% |
| UNKNOWN | 18 | 9 | 8 | 35 | 0 | 0 | 0 | 0 | 0.00% |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,627 | 4,280 | 11,834 | 111.65% |
| TOTAL | | | | | | | | | |
| MALE | 5,886 | 1,304 | 3,570 | 10,760 | 5,383 | 1,084 | 3,293 | 9,760 | 110.25% |
| FEMALE | 7,107 | 1,894 | 4,860 | 13,861 | 6,724 | 1,699 | 4,744 | 13,167 | 105.27% |
| UNKNOWN | 33 | 11 | 15 | 59 | 0 | 0 | 0 | 0 | 0.00% |
| TOTAL | 13,026 | 3,209 | 8,445 | 24,680 | 12,107 | 2,783 | 8,037 | 22,927 | 107.65% |

HEADCOUNT BY AGE

| | | | | | | | | | |
|------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|----------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | |
| 19 and below | 3,125 | 589 | 1,776 | 5,490 | 1,853 | 336 | 1,043 | 3,232 | 169.86% |
| 20-24 | 2,831 | 527 | 1,658 | 5,016 | 3,830 | 692 | 2,183 | 6,705 | 74.81% |
| 25-35 | 315 | 96 | 280 | 691 | 390 | 91 | 386 | 867 | 79.70% |
| 36 - 50 | 97 | 33 | 107 | 237 | 98 | 28 | 126 | 252 | 94.05% |
| 51 and above | 7 | 7 | 20 | 34 | 9 | 9 | 19 | 37 | 91.89% |
| TOTAL | 6,375 | 1,252 | 3,841 | 11,468 | 6,180 | 1,156 | 3,757 | 11,093 | 103.38% |
| PART-TIME | | | | | | | | | |
| 19 and below | 1,151 | 397 | 828 | 2,376 | 483 | 162 | 416 | 1,061 | 223.94% |
| 20-24 | 2,461 | 775 | 1,748 | 4,984 | 2,211 | 706 | 1,625 | 4,542 | 109.73% |
| 25-35 | 1,579 | 0 | 1,090 | 3,070 | 1,685 | 394 | 1,216 | 3,295 | 93.17% |
| 36 - 50 | 1,196 | 303 | 762 | 2,261 | 1,266 | 278 | 841 | 2,385 | 94.80% |
| 51 and above | 265 | 81 | 176 | 522 | 282 | 87 | 182 | 551 | 94.74% |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,627 | 4,280 | 11,834 | 111.65% |
| TOTAL | | | | | | | | | |
| 19 and below | 4,276 | 986 | 2,604 | 7,866 | 2,336 | 498 | 1,459 | 4,293 | 183.23% |
| 20-24 | 5,292 | 1,302 | 3,406 | 10,000 | 6,041 | 1,398 | 3,808 | 11,247 | 88.91% |
| 25-35 | 1,894 | 497 | 1,370 | 3,761 | 2,075 | 485 | 1,602 | 4,162 | 90.37% |
| 36 - 50 | 1,293 | 336 | 869 | 2,498 | 1,364 | 306 | 967 | 2,637 | 94.73% |
| 51 and above | 272 | 88 | 196 | 556 | 291 | 96 | 201 | 588 | 94.56% |
| TOTAL | 13,027 | 3,209 | 8,445 | 24,681 | 12,107 | 2,783 | 8,037 | 22,927 | 107.65% |

**SUFFOLK COUNTY COMMUNITY COLLEGE
SPRING ENROLLMENT COMPARISON REPORT**

| | | | | | | |
|-----------|------|-------------|--|-----------|------|-------------|
| | | 2009 | | | | 2008 |
| Effective | DATE | 1-Jun | | Effective | DATE | 21-May |

HEADCOUNT BY ETHNICITY

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 09-08 |
|-------------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|----------------|
| FULL-TIME | | | | | | | | | |
| WHITE NON-HISPANIC | 4663 | 888 | 2137 | 7688 | 4611 | 857 | 2138 | 7606 | 101.08% |
| BLACK NON-HISPANIC | 269 | 78 | 445 | 792 | 243 | 72 | 462 | 777 | 101.93% |
| HISPANIC | 668 | 154 | 807 | 1629 | 617 | 124 | 717 | 1458 | 111.73% |
| ASIAN OR PI | 212 | 18 | 100 | 330 | 192 | 24 | 109 | 325 | 101.54% |
| AM. INDIAN/NAT. ALASKAN | 14 | 6 | 9 | 29 | 22 | 10 | 9 | 41 | 70.73% |
| NON-RESIDENT ALIEN | 10 | 1 | 3 | 14 | 5 | 2 | 4 | 11 | 127.27% |
| UNKNOWN | 539 | 107 | 340 | 986 | 490 | 67 | 318 | 875 | 112.69% |
| TOTAL | 6,375 | 1,252 | 3,841 | 11,468 | 6,180 | 1,156 | 3,757 | 11,093 | 103.38% |
| PART-TIME | | | | | | | | | |
| WHITE NON-HISPANIC | 4,348 | 1,345 | 2,403 | 8,096 | 4,229 | 1,178 | 2,348 | 7,755 | 104.40% |
| BLACK NON-HISPANIC | 366 | 109 | 525 | 1,000 | 311 | 98 | 485 | 894 | 111.86% |
| HISPANIC | 715 | 226 | 837 | 1,778 | 563 | 173 | 844 | 1,580 | 112.53% |
| ASIAN OR PI | 160 | 34 | 111 | 305 | 180 | 39 | 116 | 335 | 91.04% |
| AM. INDIAN/NAT. ALASKAN | 23 | 11 | 18 | 52 | 13 | 10 | 14 | 37 | 140.54% |
| NON-RESIDENT ALIEN | 5 | 1 | 2 | 8 | 3 | 3 | 2 | 8 | 100.00% |
| UNKNOWN | 1,035 | 231 | 708 | 1,974 | 628 | 126 | 471 | 1,225 | 161.14% |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,627 | 4,280 | 11,834 | 111.65% |
| TOTAL | | | | | | | | | |
| WHITE NON-HISPANIC | 9,011 | 2,233 | 4,540 | 15,784 | 8,840 | 2,035 | 4,486 | 15,361 | 102.75% |
| BLACK NON-HISPANIC | 635 | 187 | 970 | 1,792 | 554 | 170 | 947 | 1,671 | 107.24% |
| HISPANIC | 1,383 | 380 | 1,644 | 3,407 | 1,180 | 297 | 1,561 | 3,038 | 112.15% |
| ASIAN OR PI | 372 | 52 | 211 | 635 | 372 | 63 | 225 | 660 | 96.21% |
| AM. INDIAN/NAT. ALASKAN | 37 | 17 | 27 | 81 | 35 | 20 | 23 | 78 | 103.85% |
| NON-RESIDENT ALIEN | 15 | 2 | 5 | 22 | 8 | 5 | 6 | 19 | 115.79% |
| UNKNOWN | 1,574 | 338 | 1,048 | 2,960 | 1,118 | 193 | 789 | 2,100 | 140.95% |
| TOTAL | 13,027 | 3,209 | 8,445 | 24,681 | 12,107 | 2,783 | 8,037 | 22,927 | 107.65% |

HEADCOUNT BY PROGRAM

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | |
|------------------|---------------|--------------|--------------|---------------|---------------|--------------|--------------|---------------|----------------|
| FULL-TIME | | | | | | | | | |
| CAREER | 866 | 320 | 582 | 1,768 | 861 | 296 | 499 | 1,656 | 106.76% |
| TRANSFER | 5,445 | 911 | 3,210 | 9,566 | 5,258 | 855 | 3,080 | 9,193 | 104.06% |
| CERTIFICATE | 64 | 21 | 49 | 134 | | | | | |
| NON-MATRIC | 0 | 0 | 0 | 0 | | | | | |
| UNCLASSIFIED | 64 | 21 | 49 | 134 | 61 | 5 | 178 | 244 | 54.92% |
| TOTAL | 6,375 | 1,252 | 3,841 | 11,468 | 6,241 | 1,161 | 3,935 | 11,337 | 101.16% |
| PART-TIME | | | | | | | | | |
| CAREER | 1,520 | 473 | 1,036 | 3,029 | 1,404 | 405 | 915 | 2,724 | 111.20% |
| TRANSFER | 3,438 | 1,047 | 2,581 | 7,066 | 2,964 | 854 | 2,239 | 6,057 | 116.66% |
| CERTIFICATE | 1,694 | 437 | 987 | 3,118 | | | | | |
| NON-MATRIC | 0 | 0 | 0 | 0 | | | | | |
| UNCLASSIFIED | 1,694 | 437 | 987 | 3,118 | 0 | 368 | 0 | 368 | 847.28% |
| TOTAL | 6,652 | 1,957 | 4,604 | 13,213 | 5,927 | 1,995 | 4,280 | 12,202 | 108.29% |
| TOTAL | | | | | | | | | |
| CAREER | 2,386 | 793 | 1,618 | 4,797 | 2,265 | 701 | 1,414 | 4,380 | 109.52% |
| TRANSFER | 8,883 | 1,958 | 5,791 | 16,632 | 8,222 | 1,709 | 5,319 | 15,250 | 109.06% |
| CERTIFICATE | 1,758 | 458 | 1,036 | 3,252 | | | | | |
| NON-MATRIC | 0 | 0 | 0 | 0 | | | | | |
| UNCLASSIFIED | 1,758 | 458 | 1,036 | 3,252 | 61 | 373 | 178 | 612 | 531.37% |
| TOTAL | 14,785 | 3,209 | 8,445 | 24,681 | 12,168 | 3,156 | 8,215 | 23,539 | 104.85% |