

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT REPORT

| | 2015 | | | | 2014 | | | | | |
|------------------------------|-----------------|-----------------|-----------------|-----------------|--|-----------------|-----------------|------------------|----------------|--------|
| | Effective | DATE | 11/12/2014 | | Effective | DATE | 11/21/2013 | | | |
| HEADCOUNT | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 14/15 | |
| DAY | 1,837 | 271 | 1,122 | 3,230 | 2,090 | 323 | 1,324 | 3,737 | 86.43% | |
| EVE | 86 | 3 | 119 | 208 | 101 | 3 | 129 | 233 | 89.27% | |
| SPLIT | 1,501 | 376 | 1,204 | 3,081 | 1,772 | 476 | 1,267 | 3,515 | 87.65% | |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 | 87.09% | |
| PART-TIME | | | | | | | | | | |
| DAY | 1,570 | 593 | 1,095 | 3,258 | 1,839 | 611 | 1,251 | 3,701 | 88.03% | |
| EVE | 1,185 | 274 | 971 | 2,430 | 1,483 | 364 | 1,070 | 2,917 | 83.30% | |
| SPLIT | 495 | 195 | 493 | 1,183 | 665 | 262 | 570 | 1,497 | 79.02% | |
| TOTAL | 3,250 | 1,062 | 2,559 | 6,871 | 3,987 | 1,237 | 2,891 | 8,115 | 84.67% | |
| TOTAL | | | | | | | | | | |
| DAY | 3,407 | 864 | 2,217 | 6,488 | 3,929 | 934 | 2,575 | 7,438 | 87.23% | |
| EVE | 1,271 | 277 | 1,090 | 2,638 | 1,584 | 367 | 1,199 | 3,150 | 83.75% | |
| SPLIT | 1,996 | 571 | 1,697 | 4,264 | 2,437 | 738 | 1,837 | 5,012 | 85.08% | |
| TOTAL | 6,674 | 1,712 | 5,004 | 13,390 | 7,950 | 2,039 | 5,611 | 15,600 | 85.83% | |
| UNDUPLICATED COLLEGE TOTAL | | | | 11,449 | UNDUPLICATED COLLEGE TOTAL | | | | 13,546 | 84.52% |
| ONLINE | | | | | | | | | | |
| DAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | |
| EVE | 1,614 | 226 | 1,010 | 2,850 | 1,757 | 291 | 867 | 2,915 | 97.77% | |
| TOTAL | 1,614 | 226 | 1,010 | 2,850 | 1,757 | 291 | 867 | 2,915 | 97.77% | |
| WEEKEND | | | | | | | | | | |
| DAY | 78 | 23 | 301 | 402 | 103 | 23 | 337 | 463 | 86.83% | |
| EVE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | |
| TOTAL | 78 | 23 | 301 | 402 | 103 | 23 | 337 | 463 | 86.83% | |
| FULL TIME EQUIVALENTS | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | | |
| DAY | 2,780.27 | 516.27 | 1,795.73 | 5,092.27 | 3,191.33 | 614.40 | 2,015.87 | 5,821.60 | 87.47% | |
| EVE | 546.27 | 104.27 | 507.80 | 1,158.33 | 651.07 | 148.07 | 545.80 | 1,344.93 | 86.13% | |
| TOTAL | 3,326.53 | 620.53 | 2,303.53 | 6,250.60 | 3,842.40 | 762.47 | 2,561.67 | 7,166.53 | 87.22% | |
| PART-TIME | | | | | | | | | | |
| DAY | 836.93 | 279.93 | 611.00 | 1,727.87 | 1,015.80 | 332.40 | 690.53 | 2,038.73 | 84.75% | |
| EVE | 533.87 | 115.40 | 443.60 | 1,092.87 | 679.73 | 160.93 | 502.40 | 1,343.07 | 81.37% | |
| TOTAL | 1,370.80 | 395.33 | 1,054.60 | 2,820.73 | 1,695.53 | 493.33 | 1,192.93 | 3,381.80 | 83.41% | |
| TOTAL | | | | | | | | | | |
| DAY | 3,617.20 | 796.20 | 2,406.73 | 6,820.13 | 4,207.13 | 946.80 | 2,706.40 | 7,860.33 | 86.77% | |
| EVE | 1,080.13 | 219.67 | 951.40 | 2,251.20 | 1,330.80 | 309.00 | 1,048.20 | 2,688.00 | 83.75% | |
| TOTAL | 4,697.33 | 1,015.87 | 3,358.13 | 9,071.33 | 5,537.93 | 1,255.80 | 3,754.60 | 10,548.33 | 86.00% | |
| POLICE | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| EVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| TOTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| ONLINE | | | | | | | | | | |
| DAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00% | |
| EVE | 329.83 | 47.97 | 212.43 | 590.23 | 360.93 | 62.27 | 176.90 | 600.10 | 98.36% | |
| TOTAL | 329.83 | 47.97 | 212.43 | 590.23 | 360.93 | 62.27 | 176.90 | 600.10 | 98.36% | |
| SAYVILLE | | | | | | | | | | |
| DAY | 10.87 | 0.00 | 21.53 | 32.40 | 30.40 | 0.00 | 34.60 | 65.00 | 49.85% | |
| EVE | 11.13 | 0.00 | 0.00 | 11.13 | 31.33 | 0.00 | 0.00 | 31.33 | 35.54% | |
| TOTAL | 22.00 | 0.00 | 21.53 | 43.53 | 61.73 | 0.00 | 34.60 | 96.33 | 45.19% | |
| SECTIONS OFFERED | | | | | | | | | | |
| | | | | | Final Number of Sections Offered Spring 2014 | | | | | |
| DAY | 1,248 | 331 | 749 | 2,328 | 1,224 | 324 | 747 | 2,295 | 101.44% | |
| EVE | 566 | 148 | 434 | 1,148 | 548 | 152 | 413 | 1,113 | 103.14% | |
| TOTAL | 1,814 | 479 | 1,183 | 3,476 | 1,772 | 476 | 1,160 | 3,408 | 102.00% | |
| AVERAGE CLASS SIZE | | | | | | | | | | |
| DAY | 14 | 12 | 16 | 14 | 16 | 14 | 17 | 16 | | |
| EVE | 9 | 8 | 10 | 9 | 11 | 10 | 12 | 11 | | |
| COMBINED | 13 | 10 | 14 | 13 | 15 | 12 | 15 | 15 | | |

NOTES: Day after the end of priority registration

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT REPORT

| | | | | |
|-----------|------|-------|-----------|-------|
| | | 2015 | | 2014 |
| Effective | DATE | 11/12 | Effective | DATE |
| | | | | 11/21 |

Numeric and Percentage Differences between Comparison Dates

| HEADCOUNT | | | | | Percentage | | | |
|------------------|---------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | -253 | -52 | -202 | -507 | 87.89% | 83.90% | 84.74% | 86.43% |
| EVE | -15 | 0 | -10 | -25 | 85.15% | 100.00% | 92.25% | 89.27% |
| SPLIT | -271 | -100 | -63 | -434 | 84.71% | 78.99% | 95.03% | 87.65% |
| TOTAL | -539 | -152 | -275 | -966 | 86.40% | 81.05% | 89.89% | 87.09% |
| PART-TIME | | | | | | | | |
| DAY | -269 | -18 | -156 | -443 | 85.37% | 97.05% | 87.53% | 88.03% |
| EVE | -298 | -90 | -99 | -487 | 79.91% | 75.27% | 90.75% | 83.30% |
| SPLIT | -170 | -67 | -77 | -314 | 74.44% | 74.43% | 86.49% | 79.02% |
| TOTAL | -737 | -175 | -332 | -1,244 | 81.51% | 85.85% | 88.52% | 84.67% |
| TOTAL | | | | | | | | |
| DAY | -522 | -70 | -358 | -950 | 86.71% | 92.51% | 86.10% | 87.23% |
| EVE | -313 | -90 | -109 | -512 | 80.24% | 75.48% | 90.91% | 83.75% |
| SPLIT | -441 | -167 | -140 | -748 | 81.90% | 77.37% | 92.38% | 85.08% |
| TOTAL | -1,276 | -327 | -607 | -2,210 | 83.95% | 83.96% | 89.18% | 85.83% |

FULLTIME EQUIVALENTS

| FULLTIME EQUIVALENTS | | | | | Percentage | | | |
|----------------------|----------------|----------------|----------------|-----------------|---------------|---------------|---------------|---------------|
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
| DAY | -411.07 | -98.13 | -220.13 | -729.33 | 87.12% | 84.03% | 89.08% | 87.47% |
| EVE | -104.80 | -43.80 | -38.00 | -186.60 | 83.90% | 70.42% | 93.04% | 86.13% |
| TOTAL | -515.87 | -141.93 | -258.13 | -915.93 | 86.57% | 81.38% | 89.92% | 87.22% |
| PART-TIME | | | | | | | | |
| DAY | -178.87 | -52.47 | -79.53 | -310.87 | 82.39% | 84.22% | 88.48% | 84.75% |
| EVE | -145.87 | -45.53 | -58.80 | -250.20 | 78.54% | 71.71% | 88.30% | 81.37% |
| TOTAL | -324.73 | -98.00 | -138.33 | -561.07 | 80.85% | 80.14% | 88.40% | 83.41% |
| TOTAL | | | | | | | | |
| DAY | -589.93 | -150.60 | -299.67 | -1040.20 | 85.98% | 84.09% | 88.93% | 86.77% |
| EVE | -250.67 | -89.33 | -96.80 | -436.80 | 81.16% | 71.09% | 90.77% | 83.75% |
| TOTAL | -840.60 | -239.93 | -396.47 | -1477.00 | 84.82% | 80.89% | 89.44% | 86.00% |

SUFFOLK COUNTY COMMUNITY COLLEGE

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| | | | | | | |
|-----------|------|-------|--|-----------|------|-------|
| | | 2015 | | | | 2014 |
| Effective | DATE | 11/12 | | Effective | DATE | 11/21 |

Average Number of Credits Taken*

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 14/15 |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| FULL-TIME | | | | | | | | | |
| DAY | 14.44 | 14.10 | 13.92 | 14.23 | 14.43 | 14.11 | 13.88 | 14.20 | 100.17% |
| EVE | 13.26 | 12.67 | 13.29 | 13.26 | 13.40 | 13.00 | 13.48 | 13.44 | 98.71% |
| Split | 14.82 | 14.49 | 14.41 | 14.62 | 14.75 | 14.37 | 14.45 | 14.59 | 100.19% |
| TOTAL | 14.57 | 14.32 | 14.13 | 14.38 | 14.54 | 14.26 | 14.13 | 14.36 | 100.14% |
| PART-TIME | | | | | | | | | |
| DAY | 6.51 | 5.49 | 6.31 | 6.26 | 6.64 | 6.10 | 6.16 | 6.39 | 97.94% |
| EVE | 5.17 | 3.84 | 4.93 | 4.92 | 5.14 | 4.06 | 4.97 | 4.94 | 99.61% |
| Split | 8.51 | 8.34 | 8.36 | 8.42 | 8.42 | 8.39 | 8.54 | 8.46 | 99.52% |
| TOTAL | 6.33 | 5.58 | 6.18 | 6.16 | 6.38 | 5.98 | 6.19 | 6.25 | 98.51% |
| TOTAL | | | | | | | | | |
| DAY | 10.78 | 8.19 | 10.16 | 10.23 | 10.78 | 8.87 | 10.13 | 10.32 | 99.13% |
| EVE | 5.72 | 3.93 | 5.84 | 5.58 | 5.67 | 4.13 | 5.89 | 5.57 | 100.18% |
| Split | 13.25 | 12.39 | 12.65 | 12.90 | 13.02 | 12.25 | 12.62 | 12.76 | 101.09% |
| TOTAL | 10.56 | 8.90 | 10.07 | 11.88 | 10.45 | 9.24 | 10.04 | 11.68 | 101.75% |

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 14/15 |
|-----------------------|----------|---------|-------|---------|----------|---------|-------|---------|-------|
| NON-CREDIT ESL | | | | | | | | | |
| UNDUPLICATED | | | | | | | | | |
| HEADCOUNT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Campus FTE % Contribution to Total College FTE

| | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|
| FULL-TIME | 36.67% | 6.84% | 25.39% | 68.90% | 36.43% | 7.23% | 24.29% | 67.94% |
| PART-TIME | 15.11% | 4.36% | 11.63% | 31.10% | 16.07% | 4.68% | 11.31% | 32.06% |
| TOTAL | 51.78% | 11.20% | 37.02% | 100.00% | 52.50% | 11.91% | 35.59% | 100.00% |

NOTES: *Campus numbers based on duplicated headcount, College total based on unduplicated headcount

SUFFOLK COUNTY COMMUNITY COLLEGE

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Effective DATE 2015 11/12 Effective DATE 2014 11/21

Comparison of First Time, Transfer, and Continuing Students

HEADCOUNT

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|--------------|------------|--------------|--------------|--------------|------------|--------------|--------------|
| First Time | 1,366 | 284 | 974 | 2,624 | 1,589 | 377 | 1,119 | 3,085 |
| Transfer | 156 | 20 | 115 | 291 | 203 | 37 | 125 | 365 |
| Continuing | 1,902 | 346 | 1,356 | 3,604 | 2,171 | 388 | 1,476 | 4,035 |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 |

| PART-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| First Time | 487 | 242 | 380 | 1,109 | 521 | 244 | 402 | 1,167 |
| Transfer | 221 | 54 | 198 | 473 | 254 | 72 | 203 | 529 |
| Continuing | 2,541 | 766 | 1,981 | 5,288 | 3,212 | 921 | 2,286 | 6,419 |
| TOTAL | 3,249 | 1,062 | 2,559 | 6,870 | 3,987 | 1,237 | 2,891 | 8,115 |

| TOTAL | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|--------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|
| First Time | 1,853 | 526 | 1,354 | 3,733 | 2,110 | 621 | 1,521 | 4,252 |
| Transfer | 377 | 74 | 313 | 764 | 457 | 109 | 328 | 894 |
| Continuing | 4,443 | 1,112 | 3,337 | 8,892 | 5,383 | 1,309 | 3,762 | 10,454 |
| TOTAL | 6,673 | 1,712 | 5,004 | 13,392 | 7,950 | 2,039 | 5,611 | 15,600 |

| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|-------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|
| First Time | -223 | -93 | -145 | -461 | 85.97% | 75.33% | 87.04% | 85.06% |
| Transfer | -47 | -17 | -10 | -74 | 76.85% | 54.05% | 92.00% | 79.73% |
| Continuing | -269 | -42 | -120 | -431 | 87.61% | 89.18% | 91.87% | 89.32% |
| TOTAL | -539 | -152 | -275 | -966 | 86.40% | 81.05% | 89.89% | 87.09% |

| PART-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|------------------|-------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|
| First Time | -34 | -2 | -22 | -58 | 93.47% | 99.18% | 94.53% | 95.03% |
| Transfer | -33 | -18 | -5 | -56 | 87.01% | 75.00% | 97.54% | 89.41% |
| Continuing | -671 | -155 | -305 | -1,131 | 79.11% | 83.17% | 86.66% | 82.38% |
| TOTAL | -738 | -175 | -332 | -1,245 | 81.49% | 85.85% | 88.52% | 84.66% |

| TOTAL | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College |
|--------------|---------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|
| First Time | -257 | -95 | -167 | -519 | 87.82% | 84.70% | 89.02% | 87.79% |
| Transfer | -80 | -35 | -15 | -130 | 82.49% | 67.89% | 95.43% | 85.46% |
| Continuing | -940 | -197 | -425 | -1,562 | 82.54% | 84.95% | 88.70% | 85.06% |
| TOTAL | -1,277 | -327 | -607 | -2,211 | 83.94% | 83.96% | 89.18% | 85.83% |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT REPORT

Effective DATE 2015 11/12 Effective DATE 2014 11/21

Headcount Comparison Report of Current Report Date to Previous Report Date

| | Current DATE | 11/12 | Current DATE | 11/21 |
|------------------|---------------|------------|---------------|-------------|
| | Previous DATE | 11/11 | Previous DATE | 11/20 |
| Numeric | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College |
| DAY | 187 | 29 | 122 | 338 |
| EVE | 9 | 1 | 16 | 26 |
| SPLIT | 162 | 55 | 167 | 384 |
| TOTAL | 358 | 85 | 305 | 748 |
| | Ammerman | Eastern | Grant | College |
| | 155 | 28 | 73 | 256 |
| | 19 | 1 | 17 | 37 |
| | 129 | 54 | 104 | 287 |
| | 303 | 83 | 194 | 580 |
| PART-TIME | | | | |
| DAY | 208 | 92 | 122 | 422 |
| EVE | 224 | 39 | 175 | 438 |
| SPLIT | 85 | 35 | 77 | 197 |
| TOTAL | 517 | 166 | 374 | 1057 |
| | 129 | 61 | 121 | 311 |
| | 220 | 61 | 161 | 442 |
| | 74 | 26 | 90 | 0 |
| | 423 | 148 | 372 | 943 |
| TOTAL | | | | |
| DAY | 395 | 121 | 244 | 760 |
| EVE | 233 | 40 | 191 | 464 |
| SPLIT | 247 | 90 | 244 | 581 |
| TOTAL | 875 | 251 | 679 | 1805 |
| | 284 | 89 | 194 | 567 |
| | 239 | 62 | 178 | 479 |
| | 203 | 80 | 194 | 477 |
| | 726 | 231 | 566 | 1523 |

FTE COMPARISON to Previous report

| | NUMERIC | | | | | NUMERIC | | | |
|------------------|---------------|---------------|---------------|----------------|--|---------------|---------------|---------------|---------------|
| | Ammerman | Eastern | Grant | College | | Ammerman | Eastern | Grant | College |
| FULL-TIME | | | | | | | | | |
| DAY | 281.80 | 62.87 | 211.73 | 556.40 | | 227.93 | 57.13 | 120.40 | 405.47 |
| EVE | 56.13 | 17.40 | 72.73 | 146.27 | | 60.87 | 20.20 | 58.13 | 139.20 |
| TOTAL | 337.93 | 80.27 | 284.47 | 702.67 | | 288.80 | 77.33 | 178.53 | 544.67 |
| PART-TIME | | | | | | | | | |
| DAY | 100.87 | 43.60 | 71.73 | 216.20 | | 73.60 | 31.20 | 74.80 | 179.60 |
| EVE | 95.00 | 18.27 | 78.67 | 191.93 | | 88.80 | 24.33 | 83.53 | 196.67 |
| TOTAL | 195.87 | 61.87 | 150.40 | 408.13 | | 162.40 | 55.53 | 158.33 | 376.27 |
| TOTAL | | | | | | | | | |
| DAY | 382.67 | 106.47 | 283.47 | 772.60 | | 301.53 | 88.33 | 195.20 | 585.07 |
| EVE | 151.13 | 35.67 | 151.40 | 338.20 | | 149.67 | 44.53 | 141.67 | 335.87 |
| TOTAL | 533.80 | 142.13 | 434.87 | 1110.80 | | 451.20 | 132.87 | 336.87 | 920.93 |
| | | | | 0.90 | | 406.08 | 119.58 | 303.18 | 828.84 |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT REPORT

| | 2015 | | | | 2014 | | | | |
|----------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|---------------|
| | Effective | DATE | 12-Nov | | Effective | DATE | 21-Nov | | |
| HEADCOUNT BY GENDER | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 14/15 |
| MALE | 1,581 | 259 | 1,013 | 2,853 | 1,886 | 350 | 1,080 | 3,316 | 86.04% |
| FEMALE | 1,828 | 385 | 1,416 | 3,629 | 2,077 | 452 | 1,640 | 4,169 | 87.05% |
| UNKNOWN | 15 | 6 | 16 | 37 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 | 87.09% |
| PART-TIME | | | | | | | | | |
| MALE | 1,134 | 360 | 844 | 2,338 | 1,459 | 428 | 1,015 | 2,902 | 80.57% |
| FEMALE | 2,106 | 697 | 1,705 | 4,508 | 2,527 | 809 | 1,876 | 5,212 | 86.49% |
| UNKNOWN | 9 | 5 | 10 | 24 | 1 | 0 | 0 | 1 | 2400.00% |
| TOTAL | 3,249 | 1,062 | 2,559 | 6,870 | 3,986 | 1,237 | 2,891 | 8,115 | 84.66% |
| TOTAL | | | | | | | | | |
| MALE | 2,715 | 619 | 1,857 | 5,191 | 3,345 | 778 | 2,095 | 6,218 | 83.48% |
| FEMALE | 3,934 | 1,082 | 3,121 | 8,137 | 4,604 | 1,261 | 3,516 | 9,381 | 86.74% |
| UNKNOWN | 24 | 11 | 26 | 61 | 1 | 0 | 0 | 1 | 6100.00% |
| TOTAL | 6,673 | 1,712 | 5,004 | 13,392 | 7,949 | 2,039 | 5,611 | 15,600 | 85.83% |

HEADCOUNT BY AGE

| | 2015 | | | | 2014 | | | | |
|-------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|---------------|
| | Effective | DATE | 12-Nov | | Effective | DATE | 21-Nov | | |
| HEADCOUNT BY AGE | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | |
| 19 and below | 2,282 | 400 | 1,498 | 4,180 | 2,601 | 527 | 1,589 | 4,717 | 88.62% |
| 20-24 | 901 | 182 | 692 | 1,775 | 1,046 | 207 | 802 | 2,055 | 86.37% |
| 25-35 | 189 | 51 | 184 | 424 | 238 | 44 | 209 | 491 | 86.35% |
| 36 - 50 | 49 | 15 | 49 | 113 | 66 | 20 | 89 | 175 | 64.57% |
| 51 and above | 3 | 2 | 22 | 27 | 12 | 4 | 31 | 47 | 57.45% |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 | 87.09% |
| PART-TIME | | | | | | | | | |
| 19 and below | 783 | 390 | 603 | 1,776 | 863 | 378 | 645 | 1,886 | 94.17% |
| 20-24 | 1,282 | 381 | 975 | 2,638 | 1,560 | 472 | 1,138 | 3,170 | 83.22% |
| 25-35 | 744 | 175 | 612 | 1,531 | 957 | 226 | 687 | 1,870 | 81.87% |
| 36 - 50 | 352 | 89 | 299 | 740 | 466 | 116 | 346 | 928 | 79.74% |
| 51 and above | 89 | 27 | 70 | 186 | 141 | 45 | 75 | 261 | 71.26% |
| TOTAL | 3,250 | 1,062 | 2,559 | 6,871 | 3,987 | 1,237 | 2,891 | 8,115 | 84.67% |
| TOTAL | | | | | | | | | |
| 19 and below | 3,065 | 790 | 2,101 | 5,956 | 3,464 | 905 | 2,234 | 6,603 | 90.20% |
| 20-24 | 2,183 | 563 | 1,667 | 4,413 | 2,606 | 679 | 1,940 | 5,225 | 84.46% |
| 25-35 | 933 | 226 | 796 | 1,955 | 1,195 | 270 | 896 | 2,361 | 82.80% |
| 36 - 50 | 401 | 104 | 348 | 853 | 532 | 136 | 435 | 1,103 | 77.33% |
| 51 and above | 92 | 29 | 92 | 213 | 153 | 49 | 106 | 308 | 69.16% |
| TOTAL | 6,674 | 1,712 | 5,004 | 13,390 | 7,950 | 2,039 | 5,611 | 15,600 | 85.83% |

SUFFOLK COUNTY COMMUNITY COLLEGE

SPRING ENROLLMENT REPORT

| | 2015 | | | | 2014 | | | | | |
|-------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|---------------|---------------|--|
| | Effective | DATE | 12-Nov | College | Effective | DATE | 21-Nov | College | 14/15 | |
| HEADCOUNT BY ETHNICITY | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | 14/15 | |
| WHITE NON-HISPANIC | 2107 | 365 | 1011 | 3483 | 2435 | 465 | 1105 | 4005 | 86.97% | |
| BLACK NON-HISPANIC | 145 | 34 | 306 | 485 | 169 | 37 | 343 | 549 | 88.34% | |
| HISPANIC | 392 | 111 | 643 | 1146 | 412 | 108 | 692 | 1212 | 94.55% | |
| ASIAN OR PI | 134 | 12 | 86 | 232 | 137 | 14 | 92 | 243 | 95.47% | |
| AM. INDIAN/NAT. ALASKAN | 6 | 6 | 12 | 24 | 7 | 5 | 8 | 20 | 120.00% | |
| NON-RESIDENT ALIEN | 1 | 1 | 1 | 3 | 3 | 0 | 2 | 5 | 60.00% | |
| UNKNOWN | 639 | 121 | 386 | 1,146 | 800 | 173 | 478 | 1,451 | 78.98% | |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 | 87.09% | |
| PART-TIME | | | | | | | | | | |
| WHITE NON-HISPANIC | 1,936 | 631 | 1,240 | 3,807 | 2,477 | 774 | 1,420 | 4,671 | 81.50% | |
| BLACK NON-HISPANIC | 169 | 52 | 245 | 466 | 224 | 56 | 298 | 578 | 80.62% | |
| HISPANIC | 455 | 148 | 504 | 1,107 | 520 | 164 | 577 | 1,261 | 87.79% | |
| ASIAN OR PI | 100 | 25 | 88 | 213 | 107 | 19 | 106 | 232 | 91.81% | |
| AM. INDIAN/NAT. ALASKAN | 8 | 7 | 8 | 23 | 12 | 7 | 11 | 30 | 76.67% | |
| NON-RESIDENT ALIEN | 3 | 1 | 0 | 4 | 6 | 2 | 1 | 9 | 44.44% | |
| UNKNOWN | 579 | 198 | 474 | 1,251 | 641 | 215 | 478 | 1,334 | 93.78% | |
| TOTAL | 3,250 | 1,062 | 2,559 | 6,871 | 3,987 | 1,237 | 2,891 | 8,115 | 84.67% | |
| TOTAL | | | | | | | | | | |
| WHITE NON-HISPANIC | 4,043 | 996 | 2,251 | 7,290 | 4,912 | 1,239 | 2,525 | 8,676 | 84.02% | |
| BLACK NON-HISPANIC | 314 | 86 | 551 | 951 | 393 | 93 | 641 | 1,127 | 84.38% | |
| HISPANIC | 847 | 259 | 1,147 | 2,253 | 932 | 272 | 1,269 | 2,473 | 91.10% | |
| ASIAN OR PI | 234 | 37 | 174 | 445 | 244 | 33 | 198 | 475 | 93.68% | |
| AM. INDIAN/NAT. ALASKAN | 14 | 13 | 20 | 47 | 19 | 12 | 19 | 50 | 94.00% | |
| NON-RESIDENT ALIEN | 4 | 2 | 1 | 7 | 9 | 2 | 3 | 14 | 50.00% | |
| UNKNOWN | 1,218 | 319 | 860 | 2,397 | 1,441 | 388 | 956 | 2,785 | 86.07% | |
| TOTAL | 6,674 | 1,712 | 5,004 | 13,390 | 7,950 | 2,039 | 5,611 | 15,600 | 85.83% | |
| HEADCOUNT BY PROGRAM | | | | | | | | | | |
| FULL-TIME | Ammerman | Eastern | Grant | College | Ammerman | Eastern | Grant | College | | |
| CAREER | 519 | 193 | 417 | 1,129 | 650 | 234 | 502 | 1,386 | 81.46% | |
| TRANSFER | 2,894 | 452 | 2,025 | 5,371 | 3,296 | 556 | 2,212 | 6,064 | 88.57% | |
| CERTIFICATE | 10 | 5 | 3 | 18 | 15 | 11 | 6 | 32 | 56.25% | |
| NON-MATRIC | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 3 | 33.33% | |
| UNCLASSIFIED | 11 | 5 | 3 | 19 | 17 | 12 | 6 | 35 | 54.29% | |
| TOTAL | 3,424 | 650 | 2,445 | 6,519 | 3,963 | 802 | 2,720 | 7,485 | 86.69% | |
| PART-TIME | | | | | | | | | | |
| CAREER | 945 | 337 | 799 | 2,081 | 1,198 | 431 | 797 | 2,426 | 85.78% | |
| TRANSFER | 1,993 | 649 | 1,576 | 4,218 | 2,440 | 681 | 1,810 | 4,931 | 85.54% | |
| CERTIFICATE | 41 | 24 | 36 | 101 | 54 | 41 | 37 | 132 | 76.52% | |
| NON-MATRIC | 271 | 52 | 148 | 471 | 295 | 84 | 246 | 625 | 75.36% | |
| UNCLASSIFIED | 312 | 76 | 184 | 572 | 349 | 125 | 283 | 757 | 75.56% | |
| TOTAL | 3,250 | 1,062 | 2,559 | 6,871 | 3,987 | 1,237 | 2,890 | 8,114 | 84.68% | |
| TOTAL | | | | | | | | | | |
| CAREER | 1,464 | 530 | 1,216 | 3,210 | 1,848 | 665 | 1,299 | 3,812 | 84.21% | |
| TRANSFER | 4,887 | 1,101 | 3,601 | 9,589 | 5,736 | 1,237 | 4,022 | 10,995 | 87.21% | |
| CERTIFICATE | 51 | 29 | 39 | 119 | 69 | 52 | 43 | 164 | 72.56% | |
| NON-MATRIC | 272 | 52 | 148 | 472 | 297 | 85 | 246 | 628 | 75.16% | |
| UNCLASSIFIED | 323 | 81 | 187 | 591 | 366 | 137 | 289 | 792 | 74.62% | |
| TOTAL | 6,674 | 1,712 | 5,004 | 13,390 | 7,950 | 2,039 | 5,610 | 15,599 | 85.84% | |